

DECLARATION CUM AFFIDAVIT

FORM 'A'

[See Rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To
West Bengal Housing Industry regulatory Authority
Calcutta Greens Commercial Complex (1st Floor)
1050/2, Survey Park
Kolkata-700075.

Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at Padumbasan Bus Stand, Haldia Mecheda Road, Ward No-11, Post+P.s-Tamluk, Pin-721636 District: Purba Medinipur, State: west Bengal.

1. The requisite particulars are as under:-

(i) Status of the applicant: Limited Liability Partnership (LLP)

(ii) In case of firm / societies / trust / companies / limited liability partnership / competent authority -

(a) Name : BANGBHUMI REALBUILDERS LLP

(b) Address : 27,SHAKESPEARE SARANI,KOLKATA-700017

(c) Copy of registration certificate is attached (LLPIN: AAI-3370)

(d) Main objects: Real estate activities

(e) Name, photograph and address of chairman of the governing body / partners / directors etc.:

1. PRAKASH CHAND KOTHARI

27,SHAKESPEARE SARANI,KOLKATA-700017

2. SANJAY KUMAR PARAKH

24, LEE ROAD, FLAT-6A, P.O. & P.S.-BHOWANIPUR KOLKATA-700020.

(iii) PAN No. AAQFB5458F;

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(I)(D) of the Act will be maintained:

ICICI BANK , RN Mukherjee Road Branch, Kolkata-700001, West Bengal.

- (v) Details of project land held by the applicant:

ALL THAT the messuages tenements hereditaments dwelling houses constructions and the premises together with the pieces and parcels of bastu land or ground thereunto belonging whereon and on part whereof the same are erected and built containing an area of 2654.207 Square Metre or 01 Bigha 19 Cottah 10 Chittacks 40 Square feet more or less on survey and actual measurement, situate lying at and being portion of old Holding No. 618 and thereafter Holding Nos. 127/F and 154/F, B.T. Road, thereafter Holding Nos. 145/F and 141/F B.T. Road thereafter Holding Nos. 141/F and 137/F B.T. Road and now forming Holding No. 137/F B.T. Road (abutting Ashwani Dutta Road) within Ward No. 10 of the Panihati Municipality and comprised of portions of R.S. Dag Nos.3523, 3527 and 3530 recorded in New Khatian Nos. 2434, 2435, 2436 and 2437 (formerly Khatian Nos. 1108, 1092, 360, 1086, 1101, 1117 and theretofore Khatian Nos.1776, 1761, 1746, 460, 1740, 1755 and 1770) in Mouza Panihati, J.L. No.10, under Police Station Khardah (formerly Sodepur) in the District of North 24-Parganas

- (vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

NOT APPLICABLE

- (vii) Agency to take up external development works: Local Authority / Self Development; Self Development.
- (viii) Registration fee to be paid upon online registration as per sub-rule (3) of rule 3;
- (ix) Any other information the applicant may like to furnish.:

NIL

2. I/we enclose the following documents in triplicate, namely:-

- (i) authenticated copy of the PAN card of the promoter;
- (ii) audited balance sheet of the promoter for the preceding financial year and income tax returns of the promoter for three preceding financial years;
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another

person;

- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;
- (vi) an authenticated copy of the approvals and commencement certificate from the competent authority obtained in accordance with the laws as may be applicable for the for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases;
- (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- (viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;
- (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;
- (x) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
- (xi) the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any;
- (xii) the number and areas of garage for sale in the project;
- (xiii) the number of open parking areas available in the real estate project;
- (xiv) the names and addresses of his real estate agents, if any, for the proposed project;
- (xv) the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project;
- (xvi) a declaration in FORM 'B'.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my

/our knowledge and belief.

Dated: 05/03/2019

Place: KOLKATA

Yours faithfully,
Signature and seal of the applicant(s)

PRAKASH CHAND KOTHARI
DESIGNATED PARTNER

SANJAY KUMAR PARAKH
DESIGNATED PARTNER